RECEIVED

2010 DEC -3 PM 12: 34

FEC FORM 1

STATEMENT OF ORGANIZATION

FEC MAIL CENTER

| FURIVI 1 | | | | | Office Use Only |
|---------------------------------|------------|----------------------------|--|------------------|--|
| 1. NAME OF COMMITTEE (in full) | | (Check if name is changed) | Example: If typing, type over the lines. | 12FE4 | grangergang, - 1 M5 Combandantian |
| GEP ADMINISTRATIVE SERV | /ICES, I | NC. EMPLOYEE PAC | | | |
| <u></u> | | | | 1_1_1_1_ | |
| | | | 1 | | |
| ADDRESS (number and street) | 2350 | KERNER BLVD., SI | UITE 250 | 1111 | |
| (Check if address | ليليا | | | | |
| is changed) | SAN | RAFAEL | | CA | 94901 |
| | | | CITY | STATE | ZIP CODE |
| COMMITTEE'S E-MAIL ADDR | | | | | |
| (127.5 | ssca | lly@nmgovlaw.com | <u>1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 </u> | 111 | |
| (Check if address is changed) | L_ | | | | |
| COMMITTEE'S WEB PAGE A | DDRESS (| (URL) | | | |
| (Check if address is changed) | | | | | |
| 2. DATE 11 | 30 | 2010 | | | |
| 3. FEC IDENTIFICATION I | NUMBER | C | and the second s | | |
| 4. IS THIS STATEMENT | X NE | W (N) OR | AMENDED (A) | | |
| I certify that I have examined | this State | ment and to the best | of my knowledge and belief | it is true, corr | ect and complete. |
| Type or Print Name of Treasu | rerJAS | SON D. KAUNE | | | |
| Signature of Treasurer | | 2-02 | | Date | 77 20 2010 |
| NOTE: Submission of false, erro | | | may subject the person signing | | t to the penalties of 2 U.S.C. §437g. YS. |
| Office Use | | | For further information Federal Election Commis Toll Free 800-424-9530 | | FEC FORM 1 (Revised 02/2009) |

| FE(| C For | m 1 (Revised 02/2009) | Page 2 | |
|---|-----------|--|--|--|
| | | OMMITTEE | | |
| Cendi | date | Committee: | | |
| (a) | L | This committee is a principal campaign committee. (Complete the candidate information below.) | | |
| (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the car information below.) | | | | |
| Name of Candida | | | ليبينين | |
| Candide Party A | | Office Sought: House Senate President | State District | |
| (c) | | This committee supports/opposes only one candidate, and is NOT an authorized committee. | E. dim Col. addi a | |
| Name of Candida | | | ! | |
| Party | Com | mittee: | | |
| (d) | | p p | Democratic, Republican, etc.) Party. | |
| Politic | al A | ction Committee (PAC): | | |
| (e) | X | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization on line 6.) | nected organization is a: | |
| | | X Corporation Corporation w/o Capital Stock | Labor Organization | |
| | | Membership Organization Trade Association | Cooperative | |
| | | In addition, this committee is a Lobbyist/Registrant PAC. | Oooperative | |
| (f) | Section 1 | This committee supports/opposes more than one Federal candidate, and is NOT a separate seg committee. (i.e., nonconnected committee) | regated fund or party | |
| | | In addition, this committee is a Lebbyist/Registrant PAC. | | |
| | | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) | | |
| Joint F | und | raising Representative: | | |
| (g) | | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two committees/organizations, at least one of which is an authorized committee of a federal candidate. | o or more political | |
| (h) | | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two committees/organizations, none of which is an authorized committee of a federal candidate. | o or more political | |
| (| Comi | mittees Participating in Joint Fundraiser | | |
| | | | and the Control of the State S | |
| | 1. | The fact that th | eresell rassifice estillarent from the selection of the s | |
| : | 2. | | ense Terrant (normalism of the contract of | |
| : | 3. | FEC ID number C | | |
| | 4. | FEC ID number | a agrangangang maga wag | |

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| _ | FEC Form 1 (Revised | 02/2009) | Page 3 |
| V | Vrite or Type Committee Nam | е | |
| GEI | P ADMINISTRATIVE SERVICE | CES, INC. EMPLOYEE PAC | |
| 6. | Name of Any Connected | Organization, Affiliated Committee, Joint Fundraising Representative, or Leaders | hip PAC Sponsor |
| GI | e administrative serv | CES, INC doa ENTERTAINMENT PARTNERS | |
| L | | | |
| | Mailing Address | 2835 N NAOMI ST. | |
| | · | | 1 |
| | | BURBANK | |
| | | CITY STATE | ZIP CODE |
| | Relationship: X Connecte | d Organization Affiliated Committee Joint Fundraising Representative Le | adership PAC Sponsor |
| 7. | Custodian of Records: Ide books and records. | ntify by name, address (phone number optional) and position of the person in pos | ssession of committee |
| | Full Name JASON D | . KAUNE | |
| | Mailing Address | 2350 KERNER BLVD., SUITE 250 | |
| | | | |
| | , | SAN RAFAEL CA 94901 | |
| | Title or Position | CITY STATE | ZIP CODE |
| | Custodian of Records | Telephone number 415 - 3 | 89 - 6800 L L - L L L L |
| 8. | Treasurer: List the name ar any designated agent (e.g., | nd address (phone number optional) of the treasurer of the committee; and the na assistant treasurer). | me and address of |
| | Full Name JASON D | . KAUNE | |
| | Mailing Address | 2350 KERNER BLVD., SUITE 250 | |
| | | | |
| | | SAN RAFAEL CA 94901 CITY STATE | ZIP CODE |
| | Title or Position Treasurer | Telephone number 415 - 3 | 89 - 6800 |

| CCO C | m 1 (Davined 2/2000) | Dags 4 |
|--|---|---------------------------------------|
| FEC Form | m 1 (Revised 2/2009) | Page 4 |
| Full Name of Designated Agent | DARRIN LIM | |
| Mailing Address | 2350 KERNER BLVD., SUITE 250 | |
| | | |
| | CA CITY STATE | 94901 - LIP CODE |
| Title or Position Assistant Tr | | |
| | | nde holde accounte ronte |
| Banks or Other safety deposit bo Name of Bank, I | r Depositories: List all banks or other depositories in which the committee deposits fur loxes or maintains funds. Depository, etc. | nus, noius accounts, rents |
| safety deposit bo | oxes or maintains funds. | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| safety deposit bo | Depository, etc. BANK OF MARIN | inis, riolus accounts, rents |
| safety deposit bo Name of Bank, I | Depository, etc. BANK OF MARIN | i i i i i i i i i i i i i i i i i i i |
| safety deposit bo Name of Bank, I | Depository, etc. BANK OF MARIN | 94925 - |
| safety deposit bo Name of Bank, I | Depository, etc. BANK OF MARIN 504 TAMALPAIS DRIVE | |
| safety deposit bo Name of Bank, I | Depository, etc. BANK OF MARIN | |
| safety deposit bo Name of Bank, I Mailing Address | Depository, etc. BANK OF MARIN | |
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| safety deposit be Name of Bank, I Mailing Address Name of Bank, I | Depository, etc. BANK OF MARIN | 94925 - - |
| safety deposit be Name of Bank, I Mailing Address Name of Bank, I | Depository, etc. BANK OF MARIN | 94925 - |

| Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING D The FEC added this page to the end of this filing to indicate he | |
|---|---------------------------------------|
| Hand Delivered | Date of Receipt |
| USPS First Class Mail | Postmarked |
| USPS Registered/Certified | Postmarked (R/C) |
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| USPS Express Mail | Postmarked |
| Postmark Illegible | |
| No Postmark | |
| Overnight Delivery Service (Specify): | Shipping Date |
| Next Business | · · · · · · · · · · · · · · · · · · · |
| Received from House Records & Registration Office | Date of Receipt |
| Received from Senate Public Records Office | Date of Receipt |
| Received from Electronic Filing Office | Date of Receipt |
| Other (Specify): | ceipt or Postmarked |
| SI | 12/3/10 |
| PREPARER (3/2005) | DATE PREPARED |